| Total Number of Pag | ges: 2 |  |  |  |  |  | <u>MBA</u><br>GT-402 |  |
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## **FOURTHSEMESTER EXAMINATION, 2016**

ETHICS, ENVIRONMENT AND CSR

Branch: MBA Time: 3 Hours Max marks: 70

**Q.CODE: W 122** 

Answer Question No.1 which is compulsory and any five from the rest.

The figures in the right hand margin indicate marks.

Answer the following questions:

(2 x 10)

Q1

- a) What do you mean by Ethical objectives?
- b) What are the characteristics needed for a decision to be ethical?
- c) When does a just society exist according to John Rawl?
- **d)** "Business managers should do what is in the best interest of the firm". How can you counter this argument?
- e) What purposes the code of ethics serve?
- f) What is meant by deceptive advertising?
- g) What does control of water pollution essentially involve?
- h) Why CSR activity is not growing fast in India?
- i) Why it is necessary to maintain a wide diversity of species in each ecosystem?
- j) What are the steps involved in Social audit?
- Q2 "Subject of ethics is receiving serious attention in management 10 circles in the recent days". Comment.
- What is the responsibility of an individual who believes that the 10 strategy of his organization is unethical? Should the individual report on the organization or should he leave the employment of the company on the ground of a mismatch of values? Explain.

| Q4 |     | Irritation, unfa<br>marketing as   | 10 | 21  |     |     |     |    |  |  |
|----|-----|--|----|-----|-----|-----|-----|----|--|--|
| Q5 |     | Now a days, industries like What are the   | 10 |     |     |     |     |    |  |  |
| Q6 | a)  | "Earth is warı<br>your views in  | 5  | 21  |     |     |     |    |  |  |
|    | b)  | b) Every day we find animals suffering because of man's cruelty. What are your suggestions about the issue. Give your own example. |    |     |     |     |     |    |  |  |
| Q7 |     | "Indian Corpo<br>not keen at th  | 10 | 21  |     |     |     |    |  |  |
| Q8 |     | Is it necessa<br>out the positi<br>as a result of  | 10 |     |     |     |     |    |  |  |
|    |     |  |    |     |     |     |     | 21 |  |  |
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